

Frauds in the Metaphysical Field Part 2

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Another indication of the metaphysical fraud concerns the matter of apparel. Psychic cheaters normally wear robes and turbans and other fancy costumes to give the impression to people and their prospective clients that they are different, sacred or holy in some way. The moment we meet such psychics our gullible subconscious minds are influenced negatively unless we take the appropriate measures of protection among which is to rationalize the situation and to see through their deception. Let it be known that true modern saints or genuine metaphysicians, in general, do not wear apparel any different from the norm. They dress the way ordinary human beings dress taking into account environmental factors and culture. One of the most important principle to keep in mind is that true metaphysicians or saints would never direct attention to themselves. Their words, mannerism, and behavior are free from the taints of the false ego.

It is important to realize that most psychics, whether fraudulent or genuine, when given the chance will play upon the fears and worries of clients. They would strengthen a client's belief that all that they fear are true and more besides, and that the only way out of their dilemma or problem is to apply the directions of the paranormal which usually involves emptying the purse. Often they would declare how negative you are or how you are so filled with negative energies and that with their "great powers" they would purify you and help you succeed in overcoming all that is counterproductive to your welfare--but with a certain reward, of course. At times they will say that you will have a potential problem in a certain bodily organ and to prevent it from manifesting they will balance the situation for you--for a fee. Although the detection of an unbalanced situation in one's bio-energy field is a possibility, many so-called psychics dupe the public as to their ability to do this. They only cause unnecessary concern over dangers that do not exist.

Beware of those psychics that advertise the "testimonies" of their "clients," (normally celebrities) to support their claims of power, talent or the effectiveness of their services and products. These statements often appear in print in the mass media and are mostly unwarranted.

You will also find many psychic frauds on the Internet. When requesting a psychic reading, psychics in the Net will send you a stereotype profile reading that would apply to any Tom, Dick or Harry. If one would reason it out one would come to realize that it would be impossible for any human being to cater or to devote their undivided attention to hundreds of persons requesting a psychic reading in a single day. The only resort left for these psychics is to present something applicable but spiritually meaningless to all. The daily or weekly horoscopes to be found in magazines are of these sort as well. Psychic frauds or those who are under the influence of self-deception often make bombastic claims in their advertisements but offer very little of soul-worth. Here we do not comment on the reality of psychicism, of magical forces, of subtle energies. We know that they do exist and are real to those who are able to perceive them; basically, what we

are opposed to are psychics and frauds taking advantage of the ignorance of their fellow men.

Paranormals and low-caliber metaphysicians have the tendency in making their clients overly dependent upon them, their services and their products. Even spiritual teachers fall into this trap. They allow their disciples to lean too much upon them. The Master Jesus once said to his disciples that he had to leave them at a certain time, for if not, the "comforter" would not come. He meant by this that if he did not leave them, and that if his disciples depended too much upon him for their spiritual sustenance, they would not spiritually mature and that they would not acquire a higher awareness and understanding through personal effort and experience. True metaphysicians teach one not to be overly-dependent upon anything artificial and external for one's well-being. It is wholly vital that we resort to an internal resource or be dependent upon our inner Source, our true Self--the part of God within us for our spiritual nourishment.

The object of metaphysical service is to facilitate the spiritual growth of humanity. This principle is constantly being violated, however. Unaware of spiritual values and purposes, psychics simply deliver goods that in the long run stall the evolution of man. Their services do not promote spiritual unfoldment or the manifestation of the Christ Consciousness. In this they are no different from those who implement the practices of hedonism and materialism. For instance, one of the paranormal practices is the insertion of implants to manifest charisma, charm, power, fascination, etc. Indonesian psychics call these implants, "susuk." It is not too often realized that the power of these implants are temporary in nature notwithstanding the statements of some psychics as to the contrary. Energy by its very nature is in a constant state of flux and may be modified, changed, or transmuted. All organisms are constantly radiating energy and this influences whatever it comes into contact with, so an implant imbued with a certain force may unwittingly be transmuted or neutralized by the person who has it inserted into him. Now even-though such implants may contain and radiate power, the persons given such a force may not want to undergo the necessary character-building and metaphysical disciplines that would eventually give them what they seek and consequently, progress spiritually. For they presume that what they need already exists in them with the presence of the implant. However, it should be noted that the power derived from an artificial source is ephemeral and the total reliance upon it directs us away from the spiritual path. It makes one self-complacent and slothful. We should acquire the qualities or conditions that we seek through personal effort. Implants, talismans, and such are simply aids to help one--they are not to be totally relied upon. Their use should be rightly understood if they are to be of true worth to us. Please note here that we are not disapproving the practice of making or bearing talismans or acquiring magickal powers--in fact we present such things on our site. Our intent is to explain the right attitude to be adopted.

The Dark forces wish humanity to stagnate in its soul progression. It will not have humanity improve its spiritual status. Thus anything that stalls evolution or hinders man from treading the Spiritual Path is the work of the Fallen Ones. Psychic wares can degenerate into instruments of the Dark forces. Those who are inclined to experiment with the wares of paranormals should do so with the right understanding and perspective.

Pseudo-psychics have their confederates. They often have their minions search for gullible persons whom they may influence and manipulate. By persuasive speech henchmen of pseudo-psychics convince their prey how powerful and wise a certain paranormal (their boss) is. Various tricks are used. Information concerning a certain potential client may be acquired before hand and then conveyed to the "psychic." When the client visits the psychic, he is astonished that the so-called seer knows everything about him.

Sleight-of-hand, hidden gizmos, and gadgets are often used in the "healing" of a patient/client of a psychic malady, or to prove the existence of the psychic's innate powers. Since the belief in transferred, malicious etheric implants ("santet" in Indonesian) are taken for granted among the lower class, tricks and deceptions are frequently resorted to in order to convince the patient that an object had been taken out from the patient's body; and this is supposed to be the cause of an illness. Often a healing may well take place using such quackery since a large percentage of cases of illnesses have a psychosomatic origin or are caused by abnormal thoughts and feelings, and these respond to the shaman working within the patient's belief frame-work. Such healings are based upon the principle of suggestion.

Psychic healers may boast that a patient of theirs may have been to every kind of healer, undergone every form of therapeutics, and yet no healing took place until the individual came to them to be "healed." Not only is their boast self-promotional in nature but their belief is a fallacy. Firstly, healing is a process conducted by Nature--no single individual does the healing. A person may have been to one doctor or healer after another without being apparently cured; however, the healing process may already have begun without the person's knowledge and awareness. Thus, at a certain point of the healing process the person finds himself completely cured and he ignorantly attributes this to the last healer that attempted to cure him. And this "healer" arrogantly considers the healing to be the result of his or her own personal powers and prowess. Secondly, a person is not curable unless he subconsciously and consciously wants to be cured--when he is psychologically ready to release the malady. When this is released through self-determination and faith he finds himself cured, and this often occurs no matter to what healer he goes to or the form of therapy that he undergoes at that time. Thirdly, some illnesses are karmic in nature, and only when the karmic lesson is learnt or the karmic force spent and compensated will the inharmonious bodily or psychological condition disappear. Again, this may occur spontaneously at a time when the person visits a healer and without the healer actually having anything directly to do with the healing process, nor ever having acted as a catalyst of bodily harmony.

One of the negative traits of the so-called spiritual Masters who present themselves as teachers of meditation and metaphysics is that they do not offer constant guidance or availability to their students. They are here one day, and in the next they are off somewhere where it is almost impossible for one to contact or communicate with them. If one encounters a problem in one's metaphysical practices the Guru is not available to offer assistance. This is an irresponsible act of omission on the part of the so-called Guru.

In many cases this can be construed as the incompetence or inability of the Guru to provide true beneficial guidance. It can also be assumed that their motive for teaching metaphysics or branches of it in the first place was simply for its monetary returns. The true metaphysical Guru knows that spiritual teachings cannot be given in one gulp, but morsels at a time. Spiritual growth is a process and the Guru has to be constantly around to nurture the unfoldment of his students. Frauds normally take off and break communication after a few sessions with their victimized students.

Genuine Masters and Adepts as a rule, also do not offer any services of instant metaphysical development. A true Master does not perform the work that the disciple ought to be doing for himself. Self-involvement in spiritual work unfolds a divine character, and this is what the Guru wishes of his students. There is also more merit and is more honorable doing metaphysical work and exercises for oneself instead of having others do them for us. For instance, which do you think is more praiseworthy, running in a race and reaching the finish line by one's own efforts, or to be carried there by the Master on his shoulders?

Concerning the instant transference of power, or the raising of the kundalini by the Master, there are many points that the true Master would consider. Such transference is a blessing and is given only after the disciple had applied the disciplines for some time--often years, and not given by the genuine Master at the very inception of a student's metaphysical career--especially not on a massive scale. This is an irresponsible act on the part of the Guru for not everyone is physically or etherically prepared for such an empowerment.

Many Spiritual Masters (so-called) are a disappointment. Oft times they declare, whether implicitly or explicitly, that their kundalini have been permanently raised, or that they have attained enlightenment or are in constant contact with the Ascended Masters. Should this be true one awaits glorious things coming from them--from their minds and hearts. One would expect them to be divine in their everyday expressions; original and creative in their literary works, and selfless in fulfilling their missions. Their works would be of an unsurpassed quality even surpassing the state of genius, however, as it is, their products lack originality and they produce no novel concepts or precepts that reveal heretofore hidden facets of Truth, or strive to uplift humanity even higher on the scale of evolution in a balanced manner. Most of their written works are too simplistic, they merely scratch the surface of metaphysical thought and often than not, are plagiarized versions of other authors' works. What is pitiful is that their ego can still be clearly seen--and they are blind to this. They are so keen in criticizing others but fail to look into their own soul and correct innate faults. Those with a little knowledge are so quick in attacking others and in speaking the loudest. These undeveloped "Gurus" give all sorts of "plausible" excuses for their short-comings, for their extravagant way of life, for their creature-comfort-which only shows that they are self-centered and focused upon the personality level. Hopefully this condition would change in this new millenium.

Dogmas, false religious teachings and revelations are often taught and spread by false mystics, bigoted priests, channels and paranormals. They do this for fame and to instill

fear in the masses so that the masses would turn to them for assistance--and this, of course, is designed to fill their personal bank account. Some psychics foolishly predict the future revealing dire cataclysms and catastrophes that would occur sometime in the near future. Although most are deceivers and malicious in their intent, there are a few who are sincere but mistaken as to the source of their psychic impressions. They regard the visions that they receive as coming from God or the Ascended Masters. They do not realize that most of what they psychically see are mere thoughtforms created and radiated by those who are psychologically unbalanced or who are mentally disturbed. Substantially, these thoughtforms have no real power to manifest on the physical plane or affect it unless we give them power through our constant attention and fear. Even if visions did flow from the Divine Cosmic Mind, they are often distorted by the unpurified subconscious minds of psychics so that a clear understanding of the picture is not acquired and presented. Again, even if a vision of a catastrophe from God was correctly received there is always a possibility of preventing its occurrence or decreasing the magnitude of its effects through the proper metaphysical procedures. However, those who are self-deceived are often adamant that what they "see" must occur. Below we would like to quote a few scriptural verses for your consideration. They are related to this paragraph.

For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. (Jeremiah 23:11)

I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. (Jeremiah 23:21)

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. (Jeremiah 23:16)

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! (Ezekial 13:3)

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. (Matthew 7:15)

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